





MEETING: CABINET

DATE: Thursday 3rd December, 2009

TIME: 10.00 am

VENUE: Town Hall, Bootle

# Member

Councillor

Robertson (Chair) Brodie - Browne

P Dowd Fairclough Lord Fearn Griffiths Maher Parry Porter **Tattersall** 

Steve Pearce COMMITTEE OFFICER:

Head of Committee and Member Services

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The Cabinet is responsible for making what are known as Key Decisions, which will be notified on the Forward Plan. Items marked with an \* on the agenda involve Key Decisions

A key decision, as defined in the Council's Constitution, is: -

- any Executive decision that is not in the Annual Revenue Budget and Capital Programme approved by the Council and which requires a gross budget expenditure, saving or virement of more than £100,000 or more than 2% of a Departmental budget, whichever is the greater
- any Executive decision where the outcome will have a significant impact on a significant number of people living or working in two or more Wards

If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.

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# AGENDA

Items marked with an \* involve key decisions

Subject/Author(s) **Wards Affected Item** <u>No.</u>

## 1. **Apologies for Absence**

#### 2. **Declarations of Interest**

Members and Officers are requested to give notice of any personal or prejudicial interest and the nature of that interest, relating to any item on the agenda in accordance with the relevant Code of Conduct.

3. **Minutes** (Pages 5 -16)

Minutes of the meeting held on 25 November 2009

### 4. **Exclusion of Press and Public**

To consider passing the following resolution:

That, under Section 100A(4) of the Local Government Act, 1972, the press and public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 1 of Part 1 of Schedule 12A to the Act. The Public Interest Test has been applied and favours exclusion of the information from the Press and Public.

5. **Transformation Programme Update -**All Wards (Pages 17 -**Strategic Budget Review** 

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Report of the Chief Executive